





**Brighton & Hove  
City Council**

# Overview & Scrutiny

Title:	<b>Culture, Tourism &amp; Enterprise Overview &amp; Scrutiny Committee</b>
Date:	<b>29 September 2011</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Brown (Chair), C Theobald, Deane, Farrow, Hawtree, Hyde and A Kitcat
Contact:	<b>Julia Riches/Karen Amsden Scrutiny Support Officer</b>  julia.riches@brighton-hove.gov.uk/karen.amsden@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

**AGENDA**

<b>Part One</b>	<b>Page</b>
<b>13. PROCEDURAL BUSINESS</b>	<b>1 - 4</b>
<b>14. MINUTES OF THE PREVIOUS MEETING</b> Draft minutes from 30 June 2011.	<b>5 - 10</b>
<b>15. CHAIR'S COMMUNICATIONS</b>	
<b>16. PUBLIC QUESTIONS</b> No public questions have been received.	
<b>17. WRITTEN QUESTIONS AND LETTERS FROM COUNCILLORS</b> No written questions or letters have been received.	
<b>18. PRESENTATION ON THE BRIGHTON DOME AND FESTIVAL</b> Verbal update/presentation from Andrew Comben, Chief Executive, Brighton Dome and Festival Ltd.	
<b>19. CABINET MEMBERS - CLLR KENNEDY AND CLLR BOWDEN</b> To discuss their vision for their services and the key challenges they face.	
<b>20. AD HOC PANEL ON ACCESS TO CULTURAL SERVICES FOR OLDER PEOPLE</b>  <i>Contact Officer: Paula Murray Tel: 29-2536</i> <i>Ward Affected: All Wards</i>	<b>11 - 14</b>
<b>21. UPDATE ON ENVIRONMENTAL INDUSTRIES</b>  <i>Contact Officer: Cheryl Finella Tel: 29-1095</i> <i>Ward Affected: All Wards</i>	<b>15 - 30</b>
<b>22. BRIGHTON &amp; HOVE'S PROGRAMME - 2012</b>  <i>Contact Officer: Paula Murray Tel: 29-2536</i> <i>Ward Affected: All Wards</i>	<b>31 - 48</b>
<b>23. WITHDEAN SPORTS COMPLEX MASTERPLAN</b>  <i>Contact Officer: Toby Kingsbury Tel: 29-2701</i> <i>Ward Affected: All Wards</i>	<b>49 - 58</b>

**24. WORK PROGRAMME**

**59 - 66**

Contact Officer: Karen Amsden

Tel: 29-1084

**25. ITEMS TO GO FORWARD TO CABINET OR THE RELEVANT CABINET MEMBER MEETING**

To consider items to be submitted to the next available Cabinet or Cabinet Member.

**26. ITEMS TO GO FORWARD TO COUNCIL**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Julia Riches (email [julia.riches@brighton-hove.gov.uk](mailto:julia.riches@brighton-hove.gov.uk)) or email [scrutiny@brighton-hove.gov.uk](mailto:scrutiny@brighton-hove.gov.uk)

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